## **FACULTY OF INDIGENOUS MEDICINE**

Office use only

## **UNIVERSITY OF COLOMBO**

Passport Size Photograph

## **Application Form**

| Na | ame of the Course      |   |
|----|------------------------|---|
| 1. | Name in Full           | i   |
| 2. |                        | :   |
| 3. | Rev./ Mr./ Mrs./ Miss  | :   |
| 4. | Postal Address         | :   |
|    |                        | e communicated immediately)               |
| 5. | Telephone Nos          | : Residence                               |
|    |                        | Mobile                                    |
|    |                        | WhatsApp                                  |
| 6. | Email Address          | :   |
| 7. | National ID No.        | :   |
| 8. | Date of Birth          | :   |
|    |                        | Age as at closing date of the application |
|    |                        | Years Days –                              |
| 9. | Civil Status           | :   |
|    | (Married/ Unmarried/ C | Other)                                    |

| (By descent of registration/ By registration) |                       |                   |                         |   |       |
|---|-----------------------|-------------------|-------------------------|---|-------|
| 11.Education                                  | nal Qualification G.C | .E. (O/L) and G.0 | C.E. (A/L)              |   |       |
| G.C.E. (O/L)                                  |                       |                   |                         |   |       |
| 1 <sup>st</sup> Sitting                       |                       |                   | 2 <sup>nd</sup> Sitting |   |       |
| Year  | :                     |                   | Year                    | : |       |
| Index No                                      | :                     |                   | Index No                | : |       |
| Subject                                       |                       | Grade             | Subject                 |   | Grade |
|   |                       |                   |                         |   |       |
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|   |                       |                   |                         |   |       |
| G.C.E. (A/L)                                  |                       |                   |                         |   |       |
| 1 <sup>st</sup> Sitting                       |                       |                   | 2 <sup>nd</sup> Sitting |   |       |
| Year  | :                     |                   | Year                    | : |       |
| Index No                                      | :                     |                   | Index No                | : |       |
| Subject                                       |                       | Grade             | Subject                 |   | Grade |
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| Name of the<br>University/ Institute | From           | То          | Course Followed with Subjects | Class/ Grade |
|--------------------------------------|----------------|-------------|-------------------------------|--------------|
|                                      |                |             |                               |              |
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|                                      |                |             |                               |              |
| 13. Date of Internship               |                | :           |                               |              |
| (Details with Date, Pla              |                |             |                               |              |
|                                      |                |             |                               | •••••        |
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|                                      |                |             |                               |              |
|                                      |                |             |                               |              |
| 15. Highest Examination              | Passed in Sinh | ala/ Englis | h/ Tamil                      |              |
| Sinhala                              | :              |             |                               |              |
| English                              | :              |             |                               |              |
| Tamil                                | :              |             |                               |              |

12. Higher Education (Degrees, Diplomas, Certificate Courses)

| 16. Achievements in Sports/ Extracurricular/ Social services activities |  |                 |                     |         |  |  |
|---|--|-----------------|---------------------|---------|--|--|
|   |  |                 |                     |         |  |  |
|   |  |                 |                     |         |  |  |
|   |  |                 |                     |         |  |  |
| <br>17. A   | ny other Qualifications/ Computer  |                 |                     |         |  |  |
|   |  |                 |                     |         |  |  |
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|   |  |                 |                     |         |  |  |
| 18. N   | 8. Names of two people to whom non-related reference can be made               |                 |                     |         |  |  |
|   |  |                 |                     |         |  |  |
|   | Name A   | ddress          | TP No.              | Email   |  |  |
| 1.  | Name A   |                 |                     |         |  |  |
|   |  |                 |                     |         |  |  |
| 2.  |  |                 |                     |         |  |  |
| 2.<br>19.T  | he medium of Selection Test (if a  |                 |                     |         |  |  |
| 2.<br>19.Tl<br><br>20.P   | he medium of Selection Test (if a  |                 |                     |         |  |  |
| 2.<br>19.T  | he medium of Selection Test (if a  | ny) state wheth |                     | / Tamil |  |  |
| 2.<br>19.Tl<br><br>20.P   | he medium of Selection Test (if a  | ny) state wheth | er Sinhala/ English | / Tamil |  |  |
| 2.<br>19.Tl<br><br>20.P<br>I.   | he medium of Selection Test (if a  | ny) state wheth | er Sinhala/ English | / Tamil |  |  |
| 2.<br>19.Tl<br><br>20.P<br>I.<br>II.                                    | he medium of Selection Test (if a resent Occupation  Post  Date of appointment | ny) state wheth | er Sinhala/ English | / Tamil |  |  |

| V. Previous appointr   | Previous appointments if any with dates: |                     |                      |                  |  |  |  |
|--|--|---------------------|----------------------|------------------|--|--|--|
| Department/ Institu  | ute                                      | Post                | From                 | То               |  |  |  |
|  |  |                     |                      |                  |  |  |  |
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| am aware that if any selection, my application inaccurate after my selection | will be rejec                            | cted, and that if p | articulars are found | d to be false or |  |  |  |
| Date   |  |                     |                      | nature           |  |  |  |
| Only for applicants Institutions   | who forwa                                | rded their ap       | plications throug    | gh Heads of      |  |  |  |
| Forwarded, I inform that   | Mr./ Mrs./ M                             | iss. could be rele  | ased/ could not be   | released from    |  |  |  |
| this institution if selected   | for following                            | the course.         |                      |                  |  |  |  |
| Date   | :  |                     |                      |                  |  |  |  |
| Head of the Institution  | :  |                     |                      |                  |  |  |  |
| Rubber Stamp   | :  |                     |                      |                  |  |  |  |