# Action plan - 2024 (Based on Strategic Plan 2024-2028)



Faculty of Indigenous Medicine University of Colombo

#### **VISION AND MISSION STATEMENTS**

#### **VISION**

To be a nationally and internationally acclaimed Centre of Excellence in Ayurveda, Unani and Indigenous Systems of Medicine in Sri Lanka.

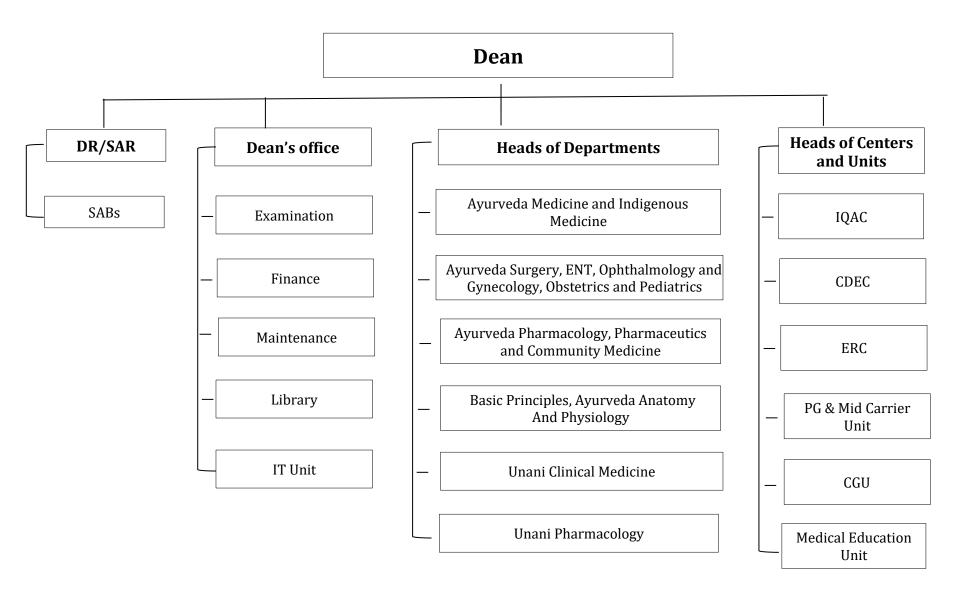
#### **MISSION**

To conduct teaching and research towards dissemination and promotion of knowledge in the enhancement of status of Ayurveda, Unani and Indigenous systems of Medicine in Sri Lanka.

#### **CORPORATE GOALS**

- **1.** Excellence in teaching and learning
- **2.** Excellence in research, innovation, and industry/ society collaborations
- **3.** Excellence in capital and infrastructure facilities
- **4.** Excellence in responsible management

## **Organization structure**



## GOALS AND OBJECTIVES OF THE UNIVERSITY OF COLOMBO

|        | GOALS                               | OBJECTIVES   | STRATEGY   |
|--------|-------------------------------------|--|--|
|        |                                     |  | 1.1.1 Strengthen graduate attributes through fostering independent learning, critical thinking and being a lifelong learner  |
|        |                                     | 1.1 To produce globally competitive graduates                                  | 1.1.2 Facilitating the learner enhancement through personality development, mentoring and career guidance  |
|        |                                     | 1.2 To adopt modern andragogical approaches to enhance learning                | <ul> <li>1.2.1 Engagement in Continuous Professional         Development (CPD) of staff Strengthening         quality assurance practices</li> <li>1.2.2 Promoting advanced learning approaches</li> </ul> |
| GOAL 1 | Excellence in teaching and learning |  | powered by the digital transformation  |
|        |                                     | 1.3 To expand regional and global networks                                     | 1.3.1 Promoting international collaborations 1.3.2 Encouraging the establishment of links with regional and global academic/professional organizations   |
|        |                                     |  | <ul><li>1.3.3 Encouraging the participation in international events and extra-curricular activities</li><li>1.3.4 Improving global rankings</li></ul>  |
|        |                                     | 1.4 Expansion of domains of learning   | 1.4.1 Developing new domains based on market needs, research findings and experience   |
|        |                                     | 2.1 To increase the engagement in research activities                          | <ul><li>2.1.1 Inculcating a strong research culture</li><li>2.1.2 Ensuring the highest levels of research ethics and integrity</li></ul>   |
|        | Excellence in research,             |  | 2.1.3 Strengthening global visibility in research  |
| GOAL 2 | innovation and industry/            | 227  | 2.2.1 Optimizing the functionality of the University   |
|        | society collaborations              | 2.2 To promote innovations and knowledge transfers from university to industry | business linkage facility  2.2.2 Upgrading/ establishing state of the art laboratory facilities and related research support   |

|         |   | 3.1 To upgrade human capital aligning with strategic requirements | 3.1.1 | Enhancing the capacity of the staff              |
|---------|---|---|-------|--|
|         |   |   | 3.1.2 | Enhancing the engagement of human capital        |
|         |   |   | 3.2.1 | Adopting an effective maintenance system         |
| GO 44 G | E all and a said of                                 |   |       | with emphasis on preventive maintenance          |
| GOAL 3  | Excellence in capital and infrastructure facilities | 227   | 3.2.2 | Reviewing and upgrading the physical facilities  |
|         | and min asti ucture facilities                      | 3.2 To improve physical capital                                   | 3.2.3 | Promoting use of renewable energy to maintain    |
|         |   |   |       | physical infrastructure                          |
|         |   |   | 3.3.1 | Increasing the availability and access to latest |
|         |   | 3.3 To facilitate digital transformation and                      |       | digital infrastructure and resources             |
|         |   | upgrade virtual capital   | 3.3.2 | Promoting digital office practices               |
|         |   |   | 4.1.1 | Aligning activities with sustainable             |
|         |   |   |       | development goals (SDGs)                         |
|         |   | 4.1 To only one or stain shills one stire                         | 4.1.2 | Promoting a sustainability reporting and         |
|         |   | 4.1 To enhance sustainability practices                           |       | evaluation system                                |
|         |   |   | 4.1.3 | Ensuring green practices                         |
|         |   |   | 4.1.4 | Strengthening financial management system        |
|         |   |   | 4.2.1 | Enhancing professionalism in activities          |
|         | Excellence in responsible                           | 4.2 To strengthen professional and ethical                        | 4.2.2 | Operating within an agreed code of ethics and    |
| GOAL 4  | management  | conduct   |       | work norms                                       |
|         | management  |   | 4.3.1 | Promoting transparency, integrity, fairness,     |
|         |   |   |       | trust, and good governance                       |
|         |   | 10.5  | 4.3.2 | Enhancing the grievance handling and a           |
|         |   | 4.3 To promote responsible practices                              |       | feedback system                                  |
|         |   |   | 4.3.3 | Strengthening networking with Alumni             |
|         |   |   |       | Associations                                     |
|         |   |   | 4.3.4 | Strengthening quality assurance practices        |

# Action Plan - 2024 Faculty of Indigenous Medicine, University of Colombo

#### Goal 1 - Excellence in teaching and learning

#### Objective 1.1 : To produce globally competitive graduates

|   |   | Budgetary           | Allocation             |     |     |     |     | ]   | Dura | tion |    |     |     |      |   | Accountabili                           | Prog     | ress     | SDG             |
|---|---|---------------------|------------------------|-----|-----|-----|-----|-----|------|------|----|-----|-----|------|---|--|----------|----------|-----------------|
| Strategy  | Action  | Government<br>Funds | Sponsorship and Others | Jan | Feb | Maı | Apr | May | Jun  | Jul  | Au | Ser | Oct | No D |   | ty                                     | Phycical | Finacial | Goal/<br>Target |
| 1.1.1 : Strengthen graduate attributes through fostering                      | M.Phil/PhD Programme  | -                   | Generated<br>Funds     |     |     |     |     |     |      |      |    |     |     |      | 1 | Dean,<br>Coordinator/<br>MCDU          |          |          |                 |
| independent<br>learning, critical<br>thinking and being a<br>lifelong learner | Postgraduate Diploma in Dravyaguna<br>Vignana in Nutraceticals Product<br>Certificate course in Ayurveda massage<br>therapy |                     |                        |     |     |     |     |     |      |      |    |     |     |      |   |  |          |          |                 |
|   | Certificate Course in Yoga theraphy - 2023  |                     | Generated              |     |     |     |     |     |      |      |    |     |     |      |   | HOD/DVSV,                              |          |          |                 |
|   | Certificate in Ayurveda Pharmaceutical,<br>Diploma in Ayurveda Pharmaceutical   | -                   | Funds                  |     |     |     |     |     |      |      |    |     |     |      |   | Course<br>Coordinators                 |          |          |                 |
|   | Certificate Course in Ayurveda Beauty care - 2023   |                     |                        |     |     |     |     |     |      |      |    |     |     |      |   |  |          |          |                 |
|   | Certificate Course in Harbal cosmetics product development - 2023   |                     |                        |     |     |     |     |     |      |      |    |     |     |      |   |  |          |          |                 |
|   | Master of Science in Ayurveda Medical<br>Services Management  |                     |                        |     |     |     |     |     |      |      |    |     |     |      |   |  |          |          |                 |
|   | Postgraduate Diploma in Management of<br>Ayurveda Beauty, Skin care and Skin  |                     |                        |     |     |     |     |     |      |      |    |     |     |      |   | HOD/MSSV,C                             |          |          |                 |
|   | Certificate course in Ayurveda Psychology   | -                   | Generated<br>Funds     |     |     |     |     |     |      |      |    |     |     |      |   | ourse<br>Coordinators,<br>Coordinator/ |          |          |                 |
|   | Certificate course in Basic Principles of<br>Ayurveda Dietary Regimens  |                     |                        |     |     |     |     |     |      |      |    |     |     |      |   | MCDU                                   |          |          |                 |
|   | Certificate course in Sanskrit for<br>Ayurveda Bigginners level I   |                     |                        |     |     |     |     |     |      |      |    |     |     |      |   |  |          |          |                 |
|   | Postgraduate Diploma in Kayachikitsa in<br>Panchakarma  |                     |                        |     |     |     |     |     |      |      |    |     |     |      |   |  |          |          |                 |
|   | Postgraduate Diploma in Kadum Bindum<br>Chikithsa   |                     | Generated              |     |     |     |     |     |      |      |    |     |     |      |   | HOD/KCDC, Course                       |          |          |                 |

|  | Postgraduate Diploma in Indigenous<br>Orthopaedic Treatement 2023/24<br>Diploma in Health Tourism for Ayurveda -<br>2023  | -          | Funds              |   |  |  |  | Coordinators,<br>Coordinator/<br>MCDU                                 |  | 4, 17 |
|--|---|------------|--------------------|---|--|--|--|---|--|-------|
|  | Postgraduate Diploma in Kaumarabhritya<br>in Bala Poshana<br>Postgraduate Diploma in Kaumarabhritya<br>in Stree Swasta Sanrakshana  | -          | Generated<br>Funds |   |  |  |  | HOD/SSPK,<br>Course<br>Coordinators,<br>Coordinator/<br>MCDU          |  |       |
|  | Postgraduate Diploma in Ilmul Saidla  Postgraduate Diploma in Tahaffuzi wa Samaji Tibb  | -          | Generated<br>Funds |   |  |  |  | HOD/IA,<br>Course<br>Coordinators,<br>Coordinator/<br>MCDU            |  |       |
|  | Postgraduate Diploma in Moalejat (IBT) Postgraduate Diplom in Amraz e Atfal Postgraduate Diplom in Amraz e Uzn, Anf Postgraduate Diplom in Ilmul Jarahat Advanced Certificate Course in Tadabeer e Mashaikh (Geriatric Care ) Certificate Course in Ilaj bil Ghiza Certificate Course in Hijama and Irsale Alaq Certificate Course in Unani Cosmetology | -          | Generated<br>Funds |   |  |  |  | HOD/MJ,<br>HOD/IA,<br>Course<br>Coordinators,<br>Coordinator/<br>MCDU |  |       |
|  | Certificate in Clinical Competency in Acupuncture for Bigginers Certificate course in Personality Development Language courses (Japanese, Chinese, German) Subject specialized knowledge updating   | -          | Generated<br>Funds |   |  |  |  | Coordinator/<br>CGU,<br>Coordinator/<br>MCDU                          |  |       |
|  | webinar series  Orientation programme for new intake  | 100,000.00 | -                  | Н |  |  |  | Dean, DR,   |  |       |
| learner enhancement<br>through personality<br>development,<br>mentoring and career<br>guidance | Speech on awareness about the CGU of FIM in the orientation programme for the   | -          | -                  |   |  |  |  | Dean, DR,<br>Coordinator/<br>CGU<br>DR, SAB                           |  |       |

| 0 | LMS account create for the new intake Email address create for new intake  | -         | - |  |  |  |  |  | Coordinator/I                               | - |      |
|---|--|-----------|---|--|--|--|--|--|---|---|------|
|   | Creating CGU- FIM Hub (CGU registration for each academic year)  | -         | - |  |  |  |  |  | Coordinator/<br>CGU                         |   | 4    |
|   | Training Programmes for New Learning<br>Techniques, Personality Development and<br>Effective Mentoring for Existing and New<br>intake students | 10,000.00 | - |  |  |  |  |  | Coordinator/<br>IMEU                        |   | 4    |
|   | Guest lectures and webinars to assist in maintaining the students' mental wellbeing  | 15,000.00 | ı |  |  |  |  |  | PSC,<br>Academic                            |   |      |
|   | Training programme for Mentees   | 10,000.00 | - |  |  |  |  |  | mentoring coordinator                       |   |      |
|   | Functioning anti - ragging committee   | -         | - |  |  |  |  |  | Chairperson/<br>anti - ragging<br>committee |   | 4, 5 |

#### Objective 1.2 - To adopt modern andragogical approaches to enhance learning

|   |  | Budgetary A         | Allocation             |     |     |     |     | ]   | Dura | tion | l  |     |     |    | Accountabili              | Prog     | ress     | SDG             |
|---|--|---------------------|------------------------|-----|-----|-----|-----|-----|------|------|----|-----|-----|----|---------------------------|----------|----------|-----------------|
| Strategy  | Action   | Government<br>Funds | Sponsorship and Others | Jan | Feb | Maı | Apı | May | Jun  | Jul  | Au | Sep | Oct | No | ty                        | Phycical | Finacial | Goal/<br>Target |
| 1.2.1:Engagement in<br>Continuous<br>Professional | Continous Professional Development Programmes to Academics related to Indigenous Medical Education | 50,000.00           | -                      |     |     |     |     |     |      |      |    |     |     |    | Coordinator/<br>IMEU      |          |          |                 |
| Development (CDP) of staff                        | CME and professional development programs/Lunch Time Talk  | -                   |                        |     |     |     |     |     |      |      |    |     |     |    |                           |          |          |                 |
|   | Workshop on 'become emotionally<br>stronger' for lectures of the Department of<br>Moalejat         | -                   | 25000.00               |     |     |     |     |     |      |      |    |     |     |    | HOD/MJ                    |          |          | 4               |
|   | Develop Practical and Clinical record<br>books   | 600,000.00          | -                      |     |     |     |     |     |      |      |    |     |     |    | HODs                      |          |          |                 |
| practices   | Preparing Practical guide books (e books)  | -                   | -                      |     |     |     |     |     |      |      |    |     |     |    | Coordinators,<br>HOD/IA   |          |          |                 |
|   | Reviewing the program Curriculum in each academic year   | 100,000.00          | -                      |     |     |     |     |     |      |      |    |     |     |    | Dean, HODs,<br>Chair/CDEC |          |          | 4, 16           |

|                                    | Getting feedback from students at the end of<br>each semester, peer review, after<br>examination and obtaining stakeholder<br>feedback and finding solutions for curriculum<br>related issues | 5,000.00 | -          |  |  |  |  | Coordinator/<br>IMEU |   | 4     |
|------------------------------------|---|----------|------------|--|--|--|--|----------------------|---|-------|
|                                    | Preparation of an Indigenous Medical<br>Education Policy  | -        | 150,000.00 |  |  |  |  |                      |   | 4, 16 |
| 1.2.3 :Promoting advanced learning | Keep up-to-date websites and LMS of FIM   | -        | -          |  |  |  |  | Coordinator/<br>IT   |   |       |
| approaches powered by the digital  | Keep up-to-date the website of CGU-FIM  | -        | 1          |  |  |  |  | Coordinator/<br>CGU  |   |       |
| transformation                     | Update website of FIM related to actions of SDGs  | -        | _          |  |  |  |  | Coordinator/         | · | 4     |
|                                    | Keep up to date website in the IQAC-FIM   | -        | -          |  |  |  |  | IQAC                 |   |       |

#### Objective 1.3 - To expand regional and global networks

|  |  | Budgetary A         | Allocation             |     |     |     |     |                 | Dura | ation | 1  |     |     |    |     | Accountabili       | Prog     | ress     | SDG             |
|--|--|---------------------|------------------------|-----|-----|-----|-----|-----------------|------|-------|----|-----|-----|----|-----|--------------------|----------|----------|-----------------|
| Strategy                                       | Action   | Government<br>Funds | Sponsorship and Others | Jan | Feb | Maı | Apı | Ma <sub>3</sub> | Jun  | Jul   | Au | Sej | Oct | No | Dec | ty                 | Phycical | Finacial | Goal/<br>Target |
| 1.3.1 : Promoting international collaborations | Obtaining the approval for foreign student quota for FIM undergraduate courses                                 | -                   | 1                      |     |     |     |     |                 |      |       |    |     |     |    |     | Dean, HODs,<br>DR  |          |          | 4, 17           |
|  | Promoting Indigenous Medicine through<br>YouTube channel, Facebook page and<br>Web                             | -                   | 1                      |     |     |     |     |                 |      |       |    |     |     |    |     | Coordinator/<br>IT |          |          | 4, 17           |
| 1.3.2 :Encouraging the establishment of        | Guest lecture on port health activities (TST)  | -                   | 4,000.00               |     |     |     |     |                 |      |       |    |     |     |    |     |                    |          |          |                 |
| links with regional and global academic/       | Guest lecture on Drug Abuse Management   | -                   | 6,000.00               |     |     |     |     |                 |      |       |    |     |     |    |     | Coordinators,      |          |          |                 |
| professional organizations                     | Guest lecture on language acquisition in Urdu and Arabic   | -                   | 6,000.00               |     |     |     |     |                 |      |       |    |     |     |    |     | HOD/IA             |          |          |                 |
|  | Health awareness and health screening program  | -                   | 50,000.00              |     |     |     |     |                 |      |       |    |     |     |    |     |                    |          |          |                 |
|  | Awareness programmes (school children, community) and medical camps  | -                   | 330,000.00             |     |     |     |     |                 |      |       |    |     |     |    |     | HOD/DVSV           |          |          |                 |
|  | Event with Final Professional Students to<br>Celebrate "World Children's Day" and<br>celebration of Elders day | -                   |                        |     |     |     |     |                 |      |       |    |     |     |    |     | HOD/SSPK &<br>MJ   |          |          |                 |

| Series of health awareness and screening  | • • • • • • • • |              |  |  |  |  |  |  |  |       |
|---|-----------------|--------------|--|--|--|--|--|--|--|-------|
| program for general public  | 200,000.00      | -            |  |  |  |  |  | HOD/SSPK   |  |       |
| Workshop on Xray reading and technology   | -               |              |  |  |  |  |  |  |  |       |
| Workshop on ECG reading and interpretation  | -               |              |  |  |  |  |  |  |  |       |
| Workshops with Guest lectures   | -               | 250,000.00   |  |  |  |  |  |  |  |       |
| Community outreach programs and educational programs  | -               | 200,000.00   |  |  |  |  |  | HOD/MJ   |  |       |
| Awareness programs  | _               | 300,000.00   |  |  |  |  |  |  |  |       |
| Medical camps   | _               | 200,000.00   |  |  |  |  |  |  |  | 4, 17 |
| Foreign training and local training / Workshops   | -               | 200,000.00   |  |  |  |  |  |  |  | 1, 1, |
| Awareness programs on assesment methods   | 25,000.00       | -            |  |  |  |  |  | Chairperson/<br>CDEC   |  |       |
| Lunch time talk series  | 30,000.00       | _            |  |  |  |  |  | Coordinator/   |  |       |
| Aarrange an exhibition with students to showcase their products and services                          | 25,000.00       | -            |  |  |  |  |  | CGU  |  |       |
| Rotarac club activities   | -               | 230,000.00   |  |  |  |  |  | PSC,<br>Chairperson-<br>Rotaract Club  |  |       |
| Sports activities   | 500,000.00      |              |  |  |  |  |  | PSC,Coordina<br>tor/Sports   |  |       |
| Union activities, Musical and Cultural activities, Activities to promote and encourage social harmony | 40,000.00       | 3,216,000.00 |  |  |  |  |  | PSC,Coordina<br>tor/Cultural<br>activities,welf<br>are socity,<br>Student<br>union |  |       |
| Celebrate important world days (Health)   | -               | 100,000.00   |  |  |  |  |  | Coordinator/<br>CGU  |  |       |
| International Peace Day Celebratiaon  | -               |              |  |  |  |  |  |  |  |       |

#### Objective 1.4 - Expansion of domains of learning

|                                  |   | Budgetary           | Allocation             |     |     |    |     |      | Dura | atior | 1  |     |     |    |     | Accountabili        | Prog     | ress     | SDG             |
|----------------------------------|---|---------------------|------------------------|-----|-----|----|-----|------|------|-------|----|-----|-----|----|-----|---------------------|----------|----------|-----------------|
| Strategy                         | Action  | Government<br>Funds | Sponsorship and Others | Jan | Fel | Ма | Apı | r Ma | Jun  | Jul   | Au | Sep | 0ct | No | Dec |                     | Phycical | Finacial | Goal/<br>Target |
|                                  | First Aid Training Programme for BAMS and BUMS  | 20,000.00           |                        |     |     |    |     |      |      |       |    |     |     |    |     | HODs/SSPK<br>&MJ    |          |          |                 |
| domains of learning developments | Workshops and webinar series for<br>Entrepreneurship for undergraduates                                 | -                   |                        |     |     |    |     |      |      |       |    |     |     |    |     |                     |          |          |                 |
|                                  | Promote the Green market  | 25,000.00           | _                      |     |     |    |     |      |      |       |    |     |     |    |     |                     |          |          |                 |
|                                  | Esala perehara mobile clinic  | 25,000.00           | _                      |     |     |    |     |      |      |       |    |     |     |    |     |                     |          |          |                 |
|                                  | Workshop on Examination stress management   | 6,000.00            | -                      |     |     |    |     |      |      |       |    |     |     |    |     | Coordinator/<br>CGU |          |          |                 |
|                                  | Workshop/Wibinar on migration opppotunities   | ı                   | - Generated            |     |     |    |     |      |      |       |    |     |     |    |     | ddo                 |          |          | 4, 17           |
|                                  | Short Internship/Inhouse Training<br>Programme for Ayurveda students at<br>Karunakarala Ayurveda Resort | -                   | funds                  |     |     |    |     |      |      |       |    |     |     |    |     |                     |          |          | 4, 17           |
|                                  | Conduct online IT based workshop  | -                   |                        |     |     |    |     |      |      |       |    |     |     |    |     | Coordinator/<br>IT  |          |          |                 |
|                                  | Workshop on Charactrization and analysis of herbominaral and mineral preparation                        | -                   | 9,000.00               |     |     |    |     |      |      |       |    |     |     |    |     | HOD/DVSV            |          |          |                 |
|                                  | Maintenance of model herbal gardens (weligatta, hambanthota)  | 800,000.00          | -                      |     |     |    |     |      |      |       |    |     |     |    |     |                     |          |          |                 |

#### Goal 2: Excellence in research, innovation, and industry/ society collaborations

#### Objective 2.1 - To increase the engagement in research activities

| _                                     |   | Budgetary           | Allocation             |     |     |     |     | Ι   | Oura | tion |    |     |     |    |     | Accountabili                          | Prog     | ress     | SDG             |
|---------------------------------------|---|---------------------|------------------------|-----|-----|-----|-----|-----|------|------|----|-----|-----|----|-----|---------------------------------------|----------|----------|-----------------|
| Strategy                              | Action  | Government<br>Funds | Sponsorship and Others | Jan | Feb | Maı | Apr | May | Jun  | Jul  | Au | Ser | 0ct | No | Dec | ty                                    | Phycical | Finacial | Goal/<br>Target |
| 2.1.1 – Inculcating a strong research | Establishment of RHDC                                     | 50,000.00           | -                      |     |     |     |     |     |      |      |    |     |     |    |     | Dean,<br>HODs,DR,                     |          |          |                 |
| culture                               | Initiation of the Dean's Award for students and academics | 100,000.00          | -                      |     |     |     |     |     |      |      |    |     |     |    |     | Chairperson/<br>Research<br>Committee |          |          |                 |
|                                       | Books/Leaflets for Knowledge Dissemination                | -                   | 75,000.00              |     |     |     |     |     |      |      |    |     |     |    |     | HOD/DVS                               |          |          |                 |

|   | Create a collection of Medical Education related Journals and Publication in IMEU          | -            | 50,000.00  |  |   |   |   |   | Coordinator/<br>IMEU             |  |        |
|---|--|--------------|------------|--|---|---|---|---|----------------------------------|--|--------|
|   | Re- organization of Ola Leaf Collection<br>(Balance of Ola Leaves 228)                     | -            |            |  |   |   |   |   |                                  |  |        |
|   | Prepare an Index for the Ola Leaf Collection.  | _            |            |  |   |   |   |   |                                  |  | 9.5    |
|   | Prepare an Index for Research Project  |              | Generated  |  | + | ╁ | + | - | SAL/Library                      |  | 1      |
|   | Develop the Institutional Repository of FIM  | <del>-</del> | funds      |  |   |   |   |   | orie, diorary                    |  |        |
|   | Prepare an E-Version of the old Accession<br>Registers                                     | -            |            |  |   |   |   |   |                                  |  |        |
|   | Conduct GCP workshop for Ayurvedic researches  | -            | 60,000.00  |  |   |   |   |   |                                  |  |        |
|   | Insight training of ERC members by individual presentation by ERC members (8 workshops)    | -            | 5,000.00   |  |   |   |   |   | Chairperson/<br>ERCFIM           |  |        |
|   | Revising SOP's   |              | 5,000.00   |  |   |   |   |   |                                  |  |        |
| 2.1.2 – Ensuring the highest level of                     | Develop standardization parameters for raw materials & prepared drugs                      | -            | 500,000.00 |  |   |   |   |   | HOD/DVSV                         |  |        |
| research ethics and                                       | Mobile Health Camp   |              | 600,000.00 |  |   |   |   |   | HOD WCDC                         |  |        |
| integrity   | CME program for Ayurveda professionals   | -            | 50,000.00  |  |   |   | П |   | HOD/KCDC                         |  |        |
|   | Conducting 10 ERC meetings   |              | 80,000.00  |  |   |   |   |   |                                  |  |        |
|   | Workshop on importance of demographic  |              | 5,000.00   |  |   |   |   |   |                                  |  | 4, 9.5 |
|   | Workshop on Ethical importance of research and submission of application of Ethics Review  | -            | 5,000.00   |  |   |   |   |   | Chairperson/<br>ERCFIM           |  | 1, 7.3 |
|   | Appointing reviewers, evaluation and issuing ethical clearance certificates UG, PG/ others |              | 200,000.00 |  |   |   |   |   |                                  |  |        |
| 2.1.3 – Strengthening<br>global visibility in<br>research | Foundation Day of the Faculty of Indigenous Medicine                                       | 100,000.00   | _          |  |   |   |   |   | Dean, DR,<br>HODs                |  |        |
|   | Celebration of World Ayurveda Day 2024   | -            | 100,000.00 |  |   |   |   |   | HODs/MJ &<br>IA,<br>Coordinators |  |        |
|   | Celebration of World Unani Day 2024  | -            | 100,000.00 |  |   |   |   |   | HODs/MJ &<br>IA,<br>Coordinators |  | 9.5    |

| ICAUST-2024  | -         | 100,000.00 |  |  |  |  |  | Dean, Coordinating Secretary/ ICAUST |  |  |
|--|-----------|------------|--|--|--|--|--|--------------------------------------|--|--|
| Publishing the Magazines (e publication)                       | -         | -          |  |  |  |  |  | HOD/MJ                               |  |  |
| World "Sanskrit Day" programe                                  | _         | 100,000.00 |  |  |  |  |  |                                      |  |  |
| Publishing the Magazines (e publication) - "Vimarsha" magazine | 15,000.00 | -          |  |  |  |  |  | HOD/MSSV                             |  |  |

#### Objective 2.2 - To promote innovations and knowledge transfers from university to industry

|   |   | Budgetary .         | Allocation             |     |     |    |      |      | Du    | atio | n    |       |      |    |      |     | Accountabili            | Prog     | ress     | SDG             |
|---|---|---------------------|------------------------|-----|-----|----|------|------|-------|------|------|-------|------|----|------|-----|-------------------------|----------|----------|-----------------|
| Strategy                                    | Action  | Government<br>Funds | Sponsorship and Others | Jan | Feb | Ma | ı Ap | r Ma | ay Ju | n Ju | l Aı | ı, Se | er O | ct | No l | Dec | ty                      | Phycical | Finacial | Goal/<br>Target |
| 2.2.1 : Optimizing the                      | Educational field visits  | 600,000.00          | _                      |     |     |    |      |      |       |      |      |       |      |    |      |     | HOD/MSSV                |          |          |                 |
| functionality of the<br>University business | Items and Chemcials for DV Lab, DSLR camera   | 1,000,000.00        | -                      |     |     |    |      |      |       |      |      |       |      |    |      |     |                         |          |          |                 |
| linkage facility                            | Yoga center -Renovation, Partition, Items (shoe rack,mats,pots)                                       | 1,220,000.00        | -                      |     |     |    |      |      |       |      |      |       |      |    |      |     |                         |          |          |                 |
|   | Ayurveda wellness center - A/C, Items (bath tub) - Deans office                                       | 700,000.00          | -                      |     |     |    |      |      |       |      |      |       |      |    |      |     |                         |          |          |                 |
|   | Cupbord, Furnitures, Sample display (Agada)   | 200,000.00          | -                      |     |     |    |      |      |       |      |      |       |      |    |      |     | HOD/DVSV                |          |          |                 |
|   | Instruments for practical (BP meters-2, Stethscope-1  | 50,000.00           | -                      |     |     |    |      |      |       |      |      |       |      |    |      |     |                         |          |          |                 |
|   | Development of a Museum   |                     | 200,000.00             |     |     |    |      |      |       |      |      |       |      |    |      |     |                         |          |          |                 |
|   | Materials for Bhaisajjya Kalpana and Rasa<br>Shastra practical  | 800,000.00          | -                      |     |     |    |      |      |       |      |      |       |      |    |      |     |                         |          |          | 4, 9.5          |
|   | Field visits  | 1,000,000.00        | _                      |     |     |    |      |      |       |      |      |       |      |    |      |     |                         |          |          |                 |
|   | Establish of panchakarma unit to cater to the outpatients Collaborate with National Ayurveda Hospital | 100,000.00          |                        |     |     |    |      |      |       |      |      |       |      |    |      |     | HOD/KCDC                |          |          |                 |
|   | Workshop for 3rd Prof Students -<br>Kedumbidum  | 50,000.00           |                        |     |     |    |      |      |       |      |      |       |      |    |      |     |                         |          |          |                 |
|   | Educational Field visits  | 200000.00           | -                      |     |     |    |      |      |       |      |      |       |      |    |      |     | HOD/MJ,<br>Coordinators |          |          |                 |
|   | Educational field visits  | 140,000.00          | -                      |     |     |    |      |      |       |      |      |       |      |    |      |     | Coordinators,<br>HOD/IA |          |          |                 |
|   | Kshara preparations and commercialization projects  | 100,000.00          | -                      |     |     |    |      |      |       |      |      |       |      |    |      | ·   | HOD/SSPK                |          |          |                 |

2.2.2 : Upgrading/ establishing state of the art laboratory facilities and related research support

| Purchase of Books   | 200,000.00   | _ |   |  |  |  | SAL/Library                        |  |         |
|---|--------------|---|---|--|--|--|------------------------------------|--|---------|
| Purchasing of models, dummies and simulators  | 800,000.00   | - |   |  |  |  | HOD/SSPK                           |  |         |
| Maintenance of the departmental medical instruments   | 50,000.00    | - | П |  |  |  | HOD/SSPK                           |  |         |
| Improve the facilities for Al Umoor Al<br>Taba'iyya Practical and Laboratory  | 100,000.00   | - |   |  |  |  | Coordinators,<br>HOD/IA            |  |         |
| Equipment and raw Materials of Dawa<br>Sazi and Kusta Sazi for Students Skills<br>Development   | 400,000.00   | - |   |  |  |  | Coordinators,<br>HOD/IA            |  |         |
| Equipments for IBT Unit   | 1,000,000.00 |   |   |  |  |  | HOD/MJ,<br>Coordinator             |  |         |
| Pathology Lab models  | 1,000,000.00 | - |   |  |  |  | HODs/KCDC<br>& MJ,<br>Coordinators |  |         |
| Chemicals-physiology (for the studies of<br>Ayurveda and Unani Undergraduates and<br>Research students)   | 60,000.00    | - |   |  |  |  |                                    |  |         |
| Items for Physiology (for the studies of<br>Ayurveda and Unani Undergraduates and<br>Research students) -include 10 BP meters                     | 1,100,000.00 | - |   |  |  |  | HOD/MSSV,                          |  |         |
| Chemicals-Aatomy (to preserve dead bodies for the studies of Ayurveda and Unani Undergraduates and Research students) - include 200m of formaline | 700 000 00   | - |   |  |  |  | SAB                                |  | 4, 16.6 |
| Renovation of the Anatomy lab   | 300,000.00   | - |   |  |  |  |                                    |  |         |
| 24 Network Switches - 3   | 300,000.00   | _ |   |  |  |  |                                    |  |         |
| 2MP Digital IP Network Outdoor Cameras 8  | 200,000.00   | - |   |  |  |  |                                    |  |         |
| 8 POE PORT 4K Digital NVR - 3   | 150,000.00   | _ |   |  |  |  |                                    |  |         |
| 1TB Hard Disk Drive (Internal) - 3  | 45, 000      |   |   |  |  |  | ]                                  |  |         |
| 1TB Portable Hard Disk - 3  | 80,000.00    |   |   |  |  |  |                                    |  |         |
| 16 GB Pen Drive - 5   | 15,000.00    | _ |   |  |  |  | ]                                  |  |         |
| Wired Mic (Unidirectional Dynamic Microphone) - 4   | 60,000.00    | - |   |  |  |  | Coordinator/<br>IT                 |  |         |
| Wireless Mic (UHF Wireless Dual<br>Microphone System) - 2   | 70,000.00    | - |   |  |  |  |                                    |  |         |
| UHF Dual-Channel Wireless Lavalier<br>System - 2  | 140,000.00   | _ |   |  |  |  |                                    |  |         |

| Full HD Handycam Camcorder - 1                                    | 140,000.00   | _ |  |  |  |  |  |                         |  | 1 |
|---|--------------|---|--|--|--|--|--|-------------------------|--|---|
| Purchase of Multimedia projectors (05)                            | 3,000,000.00 | - |  |  |  |  |  |                         |  |   |
| Purchasing a BP meter, Medical items (linnen, dressing) and Drugs | 191,000.00   | - |  |  |  |  |  | Medical<br>officer, SAB |  |   |

#### Goal 3: Excellence in capital and infrastructure facilities

#### Objective 3.1 - To upgrade human capital aligning with strategic requirements

|                                |   | Budgetary           | Allocation             |     |    |    |       |      | Dur    | atio  | n  |    |      |      |     | Accountabili           | Prog | gress    | SDG            |
|--------------------------------|---|---------------------|------------------------|-----|----|----|-------|------|--------|-------|----|----|------|------|-----|------------------------|------|----------|----------------|
| Strategy                       | Action  | Government<br>Funds | Sponsorship and Others | Jan | Fe | Ma | ıı Ap | r Ma | ay Jur | ı Jul | Au | Se | ę Oc | t No | Dec |                        |      | Finacial | Goal/<br>Targe |
| capacity of the staff          | MLT/TO for Physiology Laboratory Filling the vacant carder positions at all level   | -                   | -                      |     |    |    |       |      |        |       |    |    |      |      |     | HOD-MSSV,<br>DR        |      |          |                |
|                                | Participating conferences/<br>workshops/seminars/ webinars  | ı                   | -                      |     |    |    |       |      |        |       |    |    |      |      |     | HOD/IA                 |      |          | 4, 8.5         |
|                                | Webinar on "Personal Professional<br>Development"   | -                   | -                      |     |    |    |       |      |        |       |    |    |      |      |     | Coordinator,<br>HOD/IA | ,    |          |                |
| engagement of<br>human capital | Organizing workshops and seminars on,<br>Interactive Teaching, Leaning and<br>Assessments methods, Research in<br>Indigenous Medical Education<br>Medical Education in Traditional Systems<br>of Medicine | 30,000.00           | -                      |     |    |    |       |      |        |       |    |    |      |      |     | Coordinator<br>/ IMEU  |      |          | 4              |
|                                | Awareness Workshops for Students  | -                   | -                      |     |    |    |       |      |        |       |    |    |      |      |     | SAL/<br>Library        |      |          |                |

#### Objective 3.2 - To improve physical capital matching with global standards

|          |  | Budgetary           | Allocation             |     |     |     |     | Г   | ura | tion |    |     |     |    | Accountabili         | Prog     | ress     | SDG             |
|----------|--|---------------------|------------------------|-----|-----|-----|-----|-----|-----|------|----|-----|-----|----|----------------------|----------|----------|-----------------|
| Strategy | Action   | Government<br>Funds | Sponsorship and Others | Jan | Feb | Mai | Apr | May | Jun | Jul  | Au | Sep | 0ct | No |                      | Phycical | Finacial | Goal/<br>Target |
| _        | Establish an Ayurveda and Unani Clinical<br>Consulting Unit in FIM | 700,000.00          | -                      |     |     |     |     |     |     |      |    |     |     |    | Dean, DR,<br>SAB, WS |          |          |                 |
|          | Renovation of Ilaj Bil Thadbeer<br>Laboratory                      | 50,000.00           | _                      |     |     |     |     |     |     |      |    |     |     |    | ноп/мі               |          |          |                 |

|        | Renovation of Head office of Department of Moalejat & Ilmul Advia | 25,000.00     | - |  |  |  |  |  | HOD/MJ    |  | 9.1 |
|--------|---|---------------|---|--|--|--|--|--|-----------|--|-----|
| F<br>2 | Renovation of of 3 storied building - phase                       | 47,000,000.00 |   |  |  |  |  |  | Dean, DR  |  |     |
| F      | Renovation of Lecture Theater 2                                   | 4,600,000.00  |   |  |  |  |  |  | Deall, DK |  |     |
| F      | Renovation of Auditorium  | 9,000,000.00  |   |  |  |  |  |  |           |  |     |

#### Objective 3.3 - To facilitate digital transformation and upgrade virtual capital

| _             |             |  | Budgetary A         | Allocation             |     |       |       |      | Du     | ratio | 1  |     |       |        | Accountabili | Prog     | ress     | SDG             |
|---------------|-------------|--|---------------------|------------------------|-----|-------|-------|------|--------|-------|----|-----|-------|--------|--------------|----------|----------|-----------------|
| Strat         | tegy        | Action                                   | Government<br>Funds | Sponsorship and Others | Jan | Feb I | Maı A | pr M | Iay Ju | n Jul | Au | Sep | Oct N | No Dec |              | Phycical | Finacial | Goal/<br>Target |
| 3.3.2: Prom   | noting      | Develop MIS according to the requirement |                     | una otnero             |     |       |       |      |        |       |    |     |       |        | DD           |          |          | 12              |
| digital offic | ce practice |  | _                   | -                      |     |       |       |      |        |       |    |     |       |        | DR           |          |          | 12              |

#### Goal 4 - Excellence in responsible management

#### Objective 4.1 - To enhance sustainability practices

|                                |   | Budgetary A         | Allocation             |     |     |     |     |    | Dura | atio | n  |    |      |      |     | Accountabili        | Prog     | ress | SDG             |
|--------------------------------|---|---------------------|------------------------|-----|-----|-----|-----|----|------|------|----|----|------|------|-----|---------------------|----------|------|-----------------|
| Strategy                       | Action  | Government<br>Funds | Sponsorship and Others | Jan | Feb | Maı | Apı | Ma | Jun  | Jul  | Au | Se | r Oc | t No | Dec |                     | Phycical |      | Goal/<br>Target |
| 4.1.1: Aligning                | Revision of proposal for AMPFIM   | _                   |                        |     |     |     |     |    |      |      |    |    |      |      |     |                     |          |      |                 |
| activities with                | Prepare Policy Document for AMPFIM  | _                   | ı                      |     |     |     |     |    |      |      |    |    |      |      |     |                     |          |      |                 |
| sustainable                    | Create the Web page for AMPFIM -  | _                   |                        |     |     |     |     |    |      |      |    |    |      |      |     | Coordinator/        |          |      | ]               |
| development goals<br>(SDGs)    | Induction programme for mentees -UOC  | -                   | -                      |     |     |     |     |    |      |      |    |    |      |      |     | AMPFIM              |          |      | 8, 12           |
|                                | Training programme for Mentees-   | -                   | -                      |     |     |     |     |    |      |      |    |    |      |      |     |                     |          |      |                 |
|                                | Awareness programs on Gender Equity and Equality (GEE) for students and staff | -                   | -                      |     |     |     |     |    |      |      |    |    |      |      |     | Coordinator/<br>GEE |          |      | 5               |
| 4.1.4: Strengthening financial | Hold required TEC, PC (Minor/Major) meetings monthly                          | -                   | -                      |     |     |     |     |    |      |      |    |    |      |      |     |                     |          |      |                 |
| management system              | All circular files are updated with new regulations                           | -                   | -                      |     |     |     |     |    |      |      |    |    |      |      |     |                     |          |      |                 |
|                                | Update the procurement guildlines file with new suplimenteries                | -                   | ı                      |     |     |     |     |    |      |      |    |    |      |      |     |                     |          |      |                 |
|                                | Control monthly expenditure and income effectively with availble cash balance | -                   | -                      |     |     |     |     |    |      |      |    |    |      |      |     |                     |          |      |                 |
|                                | Monthly Stores advance reports  | _                   | -                      |     |     |     |     |    |      |      |    |    |      |      |     |                     |          |      | ]               |

| Request to purchase stores items on      |   |   |  |  |  |  |  |     |  | ]     |
|--|---|---|--|--|--|--|--|-----|--|-------|
| reorder levels                           | - | - |  |  |  |  |  |     |  |       |
| Issue revelant documents to make the     |   |   |  |  |  |  |  |     |  |       |
| payment on time                          | - | _ |  |  |  |  |  |     |  |       |
| Maintain the FAR daily with new          |   |   |  |  |  |  |  | DR, |  | 8, 12 |
| purchase, disposals,transfers            | - | _ |  |  |  |  |  | SAB |  | 0, 12 |
| Control divisional inventories with Main |   |   |  |  |  |  |  |     |  |       |
| FAR                                      | - | _ |  |  |  |  |  |     |  |       |
| Prepare Annual budget in the forth       |   |   |  |  |  |  |  |     |  |       |
| quarter                                  | - | _ |  |  |  |  |  |     |  |       |
| Hold budget meetings to decide the       |   |   |  |  |  |  |  |     |  |       |
| allocation for 2024                      | - | _ |  |  |  |  |  |     |  |       |
| Prepare revised budgets on the           |   |   |  |  |  |  |  |     |  |       |
| requirment                               | - | _ |  |  |  |  |  |     |  |       |
| Prepare Monthly, Quartely Expenditure    |   |   |  |  |  |  |  |     |  |       |
| Reports                                  | - | _ |  |  |  |  |  |     |  |       |
| Prepare monthly bank reconcillation      |   |   |  |  |  |  |  |     |  |       |
| reports                                  | _ | _ |  |  |  |  |  |     |  |       |
| Reply for Audit Queries from GA/IA       | _ | _ |  |  |  |  |  |     |  |       |